



ST. JUDE ROMAN CATHOLIC CHURCH
Diocese of Tyler—Gun Barrel City, TX

Fifth Sunday in Ordinary Time
 (“through the year”)
February 8th, AD2026

SACRED RITES / RITOS SAGRADOS

Sunday Readings: Cycle A Weekday Readings: Cycle II Psalter: Week I
 S = Solemnity F = Feast M = Memorial (obligatory) m = Memorial (optional)



Father will be on Retreat this week.

Tuesday, February 10 - St. Scholastica, Virgin (M) (1 Kgs 8:22-23, 27-30; Ps 84; Mk 7:1-13)

Wednesday, February 11 - Our Lady of Lourdes, (m) (1 Kgs 10:1-10; Ps 37; Mk 7:14-23) (Glodualdo Lujano +)

Thursday, February 12 - Ferial Day (1 Kgs 11:4-13; Ps 106; Mk 7:24-30) (Vocations)

Friday, February 13 - Ferial Day (1 Kgs 11:29-32; 12:19; Ps 81; Mk 7:31-37)

4-6PM Confessions
6:30PM Holy Mass (Peace in the Holy Land)

Saturday, February 14 - St. Cyril, Monk, and Methodius, Bishop (M) [PBS p.59] (1 Kgs 12:26-32; 13:33-34; Ps 106; Mk 8:1-10)

8:30AM Holy Mass (int. Familia Hernandez-Baeza)

9:15AM Rosary Cenacle / Cenaculo de Rosario

9:30AM- Confessions

12:30PM Holy Mass (Nuptial)
2:00PM

Sunday, February 8 - [St. Jerome Emiliani, Priest; St. Josephine Bakhita, Virgin [PBS p.126]] (Is 58:7-10; Ps 112; 1 Cor 2:1-5; Mt 5:13-16) *Palabra y Eucaristia / Word & Eucharist*, p. 304 et seq. / NCPB, 19

8:25AM Holy Rosary
9:00AM Holy Mass (*Pro Populo*)
11:25AM Santo Rosario
12:00PM Santa Misa (Natalie Lazaro +)
3:30PM Holy Rosary
4:00PM Holy Mass (int. Celeste Vianey Gorbale)

Monday, February 9 - Ferial Day (1 Kgs 8:1-7, 9-13; Ps 132; Mk 6:53-56)

10:00AM Holy Mass (“Traditional”)

Emergency: (*in danger of death only/ en peligro de muerte solamente*) :

903-309-2985 (English) or 903-603-0781 (Español.)

General Information about St. Jude’s may be found on the Parish Information Sheet available in the Narthex.

Puede encontrar información general sobre St. Jude’s en la hoja de información parroquial en el Narthex.

IN THE PARISH THIS WEEK

St. Teresa Apostolate collection this month of baby items for Abundant Life Pregnancy Center.

Sun, Feb. 8	10:30AM	Family Catechism Sector I (Catecismo familiar) Lesson/Leccion 17
	5:15PM	Knights of the Altar Muster
Mon, Feb 9	7:00PM	Grupo de Oracion
Tue, Feb 10	4:00 PM	Mother Teresa Apostolate Meeting
	7:00PM	Knights of Columbus Meeting
	7:15PM	Daughters of Mary
Wed, Feb 11	6:00PM	Hijas de Maria, Sociedad de San José, Saint Forge Catechism Lesson 18
Thu, Feb 12	6:30PM	Adult Catechism (Family Catechism, Lesson 18 & <i>Tour of the Summa</i>)
Fri, Feb 13	12:00PM	St Anthony of Padua at China Buffet Cena de parejas - más información Margarita Reyes. Y Silverio Reyes 903 288-5996
Sat, Feb 14	3:00PM	Conference: a Well-Ordered Life - If you feel that your life is not organized like it should be, that you have trouble fulfilling your obligations, then join us for an opportunity to learn how to better order your life in God - discerning goals, recognizing deficiencies and limitations, and making resolutions.
	4:30PM	Conferencia: una Vida Bien-Ordenada - Si sientes que tu vida no está organizada como debería, que tienes dificultades para cumplir con tus obligaciones, únete a nosotros y tendrás la oportunidad de aprender a ordenar mejor tu vida en Dios. - discernir objetivos, identificar deficiencias y limitaciones, y tomar decisiones.

Upcoming Events / Further Out

Feb 15		Bishop's Appeal for Ministries Sunday / Domingo del Campaña del obispo a favor de los ministerios
	5:15PM	Handmaidens of the Altar Assembly
Feb 19	7PM	Los Cirineos (Grupo de Sanacion para hombres)
Feb 19-22		Cursillo de mujeres (mas informacion: Margarita Reyes 903 275 4309)
Feb 21		Father/Son Meat & Fire night / Noche de fuego/carne para padres e hijos
Feb 22	1:30PM	Concilio de Consejo al Padre
Feb 23	7PM	Parish Pastoral Council (Concilio Pastoral)
Sun, Mar 01		2 nd Collection: Saint Teresa of Calcutta Apostolate
	10:15AM	St. Teresa Continental Breakfast
Tue, Mar 3	7:00PM	Knights of Columbus Business Meeting
Wed, Mar 5		2 nd Collection: The Church in Central/Eastern Europe
Sun, Mar 9		2 nd Collection: Black and Indian Missions
March 9-13		Annual Spring Break Pilgrimage (Hanceville, AL)
Tue, Mar 10	4:00 PM	Mother Teresa Apostolate Meeting
	7:00PM	Knights of Columbus Meeting
Sat, Mar 14		Dia de San Jose (para hombres) - Rosario, Misa, Confesion, trabajo, comida, y futbol

Week of February 8:

Sunday Family Catechism: Lesson 17 (Sector I)

Answers from last week:

Who did Jesus take with Him up the mountain? Jesus took Peter, John and James with Him up the mountain.	¿A quiénes llevó Jesús consigo a la montaña? Jesús llevó consigo a Pedro, Juan y Santiago a la montaña.
Why did Jesus go up the mountain? Jesus went up the mountain to pray.	¿Por qué subió Jesús a la montaña? Jesús subió a la montaña para orar.
What happened to Jesus while He was praying? While Jesus was praying a great change came over him, his face shone brightly and his garments turned white. The glory of the Lord beamed from Him.	¿Qué le sucedió a Jesús mientras oraba? Mientras Jesús oraba, se produjo un gran cambio en él, su rostro resplandeció y sus vestiduras se volvieron blancas. La gloria del Señor brillaba en él.
Who came and talked to Jesus? Moses and Elijah came to talk with Him.	¿Quiénes vinieron y hablaron con Jesús? Moisés y Elías vinieron a hablar con Él.
What did the voice of God the Father say? The voice of God said, “This is My beloved Son, on Whom I am well pleased; hear Him.”	¿Qué dijo la voz de Dios Padre? La voz de Dios dijo: «Este es mi Hijo amado, en quien tengo complacencia; a él oíd».
Why did Jesus show His glory? Jesus showed his glory to Peter, John and James in order to strengthen their faith in Him.	¿Por qué mostró Jesús su gloria? Jesús mostró su gloria a Pedro, Juan y Santiago para fortalecer su fe en Él.

Bible Narrative 17. Jesus knew that His followers would be scared when they saw Him die. So He took His three closest followers up a high mountain and, while He was praying, they saw His **Transfiguration**. Jesus shone so brightly He was like the sun. And God the Father spoke to them from Heaven, telling them that Jesus was His Son and that they should listen to Him.

Saint Forge / Sociedad de San Jose / Hijas de Maria / Adult Catechism: Lesson 18. INSTITUTION OF THE MOST HOLY EUCHARIST Institución de la Sagrada Eucaristía

Bible Reading/Lectura Bíblica: St. Matthew 26:26-30

New Catholic Picture Bible (Biblia de Imágenes de los Niños): n. 54-55

Bible Narrative 18. The last week of His life, Jesus went to Jerusalem. He celebrated his Last Supper with the disciples. The _____ was a _____ meal, like the one that the Israelites celebrated in Egypt when they escaped. Jesus made His 12 closest followers (known as the 12 Apostles) _____, so that they could offer the _____.

(Immaculate Conception) Christian Initiation Catechism / Catecismo de Iniciación Cristiana (de la Inmaculada Concepción): q. 37 [23, 33]

Catechism of the Catholic Church / Catecismo de la Iglesia Católica: nn. 1135-1209; 1322-1344; 1536-1600

Compendium of the CCC / Compendio de la CIC: qq. 233-249; 271-289; 120; 218-223; 322-336

Saint Forge Texts: IC-CIC questions (as above); Life of Christ (for the corresponding Mysteries); chapters 11, 13, 14

Homework for Lesson 17:

What did Jesus give the Apostles to eat at the Last Supper?

What did Jesus make the Apostles so they could offer the Body and Blood of Christ?

How are we supposed to love each other?

What did Jesus compare His relationship with us as?

¿Qué les dio Jesús a comer a los apóstoles en la Última Cena?

¿Qué hizo Jesús con los apóstoles para que pudieran ofrecer el cuerpo y la sangre de Cristo?

¿Cómo debemos amarnos unos a otros?

¿Con qué comparó Jesús su relación con nosotros?

BASIC RULES FOR LENTEN SACRIFICES

A) Make it hurt. It needs to be something you really like. If you don't like chocolate or beer, it's not a sacrifice if you give it up!

B) Do not let it interfere with your duties. If you decide to fast on bread and water and are outside working all day, you will not be able to do so. Sacrifice less or something else.

C) Your penance must not be a penance to someone else. If giving up coffee or smoking is going to make you act like a jerk to everyone, keep drinking coffee and smoking!

D) Your penance has to be personal. All of us have different areas in which we need to die to self. We may get ideas from others on what to give up, but they need to apply to us.

E) Do not only choose penances which have other benefits as well so that you keep your intention pure. In other words, do not only fast to lose weight or spend less money so that you have more money for entertainment.

F) Make your penance concrete as far as possible. Doing "more" of a good thing or doing "less" of an unhelpful thing is difficult to keep up with and easy to rationalize.

G) It will help you stick with your penances if you offer them for particular intentions, especially the conversion of (particular) sinners and those whom you are closest to.

H) Finally, make sure that at least one penance has a physical aspect. It is important that our bodies be disciplined, since they are essential parts of us and have an effect on our souls, both good and bad.

REGLAS BÁSICAS PARA LOS SACRIFICIOS CUARESMALES

A) Que duela. Tiene que ser algo que realmente les guste. Si no les gusta el chocolate o la cerveza, ¡no es sacrificio si lo sacrifican!

B) No dejen que interfiera con sus deberes. Si deciden ayunar con pan y agua y están afuera trabajando todo el día, no podrán hacerlo. Sacrifiquen menos o algo más.

C) Su penitencia no debe ser penitencia para otra persona. Si renuncian al café o a fumar y esto hace que se porten mal con todo mundo, sigan tomando café y fumen!

D) Su penitencia tiene que ser personal. Todos tenemos diferentes áreas en las que tenemos que morir a nosotros mismos. Podemos obtener ideas de otros para saber qué sacrificar, pero necesitan aplicarse a nosotros.

E) No elijan las penitencias que tienen otros beneficios, para mantener pura su intención. En otras palabras, no ayunen para perder peso o para gastar menos dinero para que sobre más para el entretenimiento.

F) Hagan que su penitencia sea lo más concreta posible. Hagan "más" de las cosas buenas o "menos" de las cosas inútiles es difícil de mantener y fácil de racionalizar.

G) Esto ayudará a seguir con sus penitencias si las ofrecen por intenciones particulares, especialmente la conversión de los pecadores (en particular) y de aquellos más cercanos a ti.

H) Por último, asegúrense de que al menos una penitencia tenga un aspecto físico. Es importante que nuestros cuerpos estén disciplinados, ya que son partes esenciales de nosotros y tienen un efecto en nuestras almas, tanto buenas como malas.