

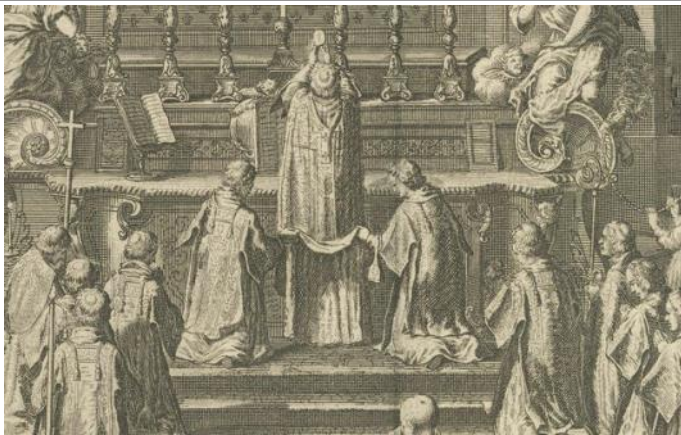


ST. JUDE ROMAN CATHOLIC CHURCH
Diocese of Tyler—Gun Barrel City, TX

Sixth Sunday in Ordinary Time
 (“through the year”)
February 15th, AD2026

SACRED RITES / RITOS SAGRADOS

Sunday Readings: Cycle A Weekday Readings: Cycle II Psalter: Week II/IV
 S = Solemnity F = Feast M = Memorial (obligatory) m = Memorial (optional)



Sunday, February 15 - (Sir 15:15-20; Ps 119; 1 Cor 2:6-10; Mt 5:17-37) *Palabra y Eucaristia / Word & Eucharist*, p. 308 et seq. / NCPB, 20

8:25AM **Holy Rosary**
 9:00AM **Holy Mass** (int. Beverly Bevan)
 11:25AM **Santo Rosario**
 12:00PM **Santa Misa** (*Pro Populo*)
 3:30PM **Holy Rosary**
 4:00PM **Holy Mass** (int. Denise Garza)

Monday, February 16 - **Ferial Day** (Jas 1:1-11; Ps 119; Mk 8:11-13)

Tuesday, February 17 - **The Seven Holy Founders of the Servite Order (m)** (Jas 1:12-18; Ps 94; Mk 8:14-21)

6:00PM **Holy Rosary**
 6:30PM **Holy Mass** (“Traditional”) (Dorothy Kilgallen +)

LENT Psalter Week IV



Wednesday, February 18 - **ASH WEDNESDAY (Day of Fast and Abstinence/Día de ayuno y abstinencia)** (Jl 2:12-18; Ps 51; 2 Cor 5:20-6:2; Mt 6:1-6, 16-18)

12:00PM **Holy Mass**
 6:00PM **Holy Mass** (Davey Arroyo +)
 6:45PM **Holy Rosary**

Thursday, February 19 - **Thursday after Ash Wednesday** (Dt 30:15-20; Ps 1; Lk 9:22-25)

8:30AM **Holy Mass** (Bishop Kelly & Diocese of Tyler)
 9:15AM **Holy Rosary**
 1:00PM **Holy Mass** (Requiem for Jesus Mendoza)
 6:30PM **Flame of Love Rosary**

Emergency: (*in danger of death only/ en peligro de muerte solamente*) :

903-309-2985 (English) or 903-603-0781 (Español.)

General Information about St. Jude’s may be found on the Parish Information Sheet available in the Narthex.

Puede encontrar información general sobre St. Jude’s en la hoja de información parroquial en el Narthex.

**Friday, February 20 - Friday after Ash
Wednesday** (Is 58:1-9; Ps 51; Mt 9:14-15)

8:30AM **Holy Mass** (The sick in the Parish)
9:15AM **Holy Rosary**
3-6:30PM **Confessions**
3:00PM **Via Crucis (Way of the Cross)**
7:00PM **Via Crucis (Way of the Cross)**
7:30PM **Chaplet of Divine Mercy / Coronilla de Divina Misericordia**

**Saturday, February 21 - Saturday after
Ash Wednesday; St. Peter Damian, Bishop, Doctor of the Church (m)** (Is 58:9-14; Ps 86; Lk 5:27-32)

8:30AM **Holy Mass** (int. Amy Garza)
9:15AM **Rosary Cenacle / Cenaculo de Rosario**
9:30AM-12:30PM **Confessions**
11:30AM **Holy Hour for the Gift of Children / Hora Santa por el don de los Ninos**
3-6PM **Confessions**

IN THE PARISH THIS WEEK

St. Teresa Apostolate collection this month of baby items for Abundant Life Pregnancy Center.

Sun, Feb 15 Bishop's Appeal for Ministries Sunday / Domingo del Campaña del obispo a favor de los ministerios
10:30AM Family Catechism Sector II (Catecismo familiar) Lesson/Leccion 18
5:15PM Handmaidens of the Altar Assembly
Mon, Feb 16 6:30PM **Order of Christian Initiation of Adult class**
7:00PM Grupo de Oracion
Tue, Feb 17 7:15PM Daughters of Mary
Wed, Feb 18 6:00PM Hijas de Maria, Sociedad de San José, Saint Forge Catechism Lesson 19
Thu, Feb 19 6:30PM Adult Catechism (Family Catechism, Lesson 19 & *Tour of the Summa*)
7:00PM Cirineos (grupo de sanacion para hombres; en la Iglesia para rezar) contacta a Javier Magdaleno-Gonzalez 469.463.7776)
Sat, Feb 21 6:00PM Father/Son Meat & Fire night / Noche de fuego/carne para padres e hijos
Feb 19-22 Cursillo de mujeres (mas informacion: Margarita Reyes 903 275 4309)

Upcoming Events / Further Out

Feb 22 1:30PM Concilio de Consejo al Padre
Feb 23 7PM Parish Pastoral Council (Concilio Pastoral)
Sun, Mar 01 2nd Collection: Saint Teresa of Calcutta Apostolate
10:15AM St. Teresa Continental Breakfast
Tue, Mar 3 7:00PM Knights of Columbus Business Meeting
Wed, Mar 5 2nd Collection: The Church in Central/Eastern Europe
Sun, Mar 9 2nd Collection: Black and Indian Missions
March 9-13 Annual Spring Break Pilgrimage (Hanceville, AL)
Tue, Mar 10 4:00 PM Mother Teresa Apostolate Meeting

Week of February 15:

Sunday Family Catechism: Lesson 18 (Sector II)

Answers from last week:

What did Jesus give the Apostles to eat at the Last Supper? Jesus gave the Apostles bread and wine at the Last Supper. He had changed the Bread and Wine into His body and Blood.	¿Qué les dio Jesús a comer a los apóstoles en la Última Cena? Jesús les dio pan y vino a los apóstoles en la Última Cena. Él había transformado el pan y el vino en su cuerpo y su sangre.
What did Jesus make the Apostles so they could offer the Body and Blood of Christ? Jesus made the Apostles priests so they could offer the Body and Blood of Christ.	¿Qué hizo Jesús con los apóstoles para que pudieran ofrecer el cuerpo y la sangre de Cristo? Jesús los convirtió en sacerdotes para que pudieran ofrecer el cuerpo y la sangre de Cristo.
How are we supposed to love each other? We are supposed to love one another as He has loved us.	¿Cómo debemos amarnos unos a otros? Debemos amarnos unos a otros como Él nos ha amado.
What did Jesus compare His relationship with us as? Jesus said, "He is the vine and we are the branches."	¿Con qué comparó Jesús su relación con nosotros? Jesús dijo: «Él es la vid y nosotros los sarmientos»

Bible Narrative 18. The last week of His life, Jesus went to Jerusalem. He celebrated his Last Supper with the disciples. The **Last Supper** was a **Passover** meal, like the one that the Israelites celebrated in Egypt when they escaped. Jesus made His 12 closest followers (known as the 12 Apostles) **priests**, so that they could offer the **Holy Eucharist**.

Saint Forge / Sociedad de San Jose / Hijas de Maria / Adult Catechism: Lesson 19. The Agony in the Garden / La Agonia en el Huerto

Bible Reading/Lectura Biblica: St. Luke 22: 39-46

New Catholic Picture Bible (Biblia de Imágenes de los Niños): n. 56

Bible Narrative 19. After the Last Supper, Jesus went to His favorite garden and _____ for all of us. He was very sad because He was going to be in a lot of pain because of our sins. He was also sad because many people were not going to love Him, even though He was going to die for them.

(Immaculate Conception) Christian Initiation Catechism / Catecismo de Iniciación Cristiana (de la Inmaculada Concepción): q. 24, 42, 43, 44, 46

Catechism of the Catholic Church / Catecismo de la Iglesia Católica: nn. 2558-2865

Compendium of the CCC / Compendio de la CIC: qq. 111-119; 121; 534-598

Saint Forge Texts: IC-CIC questions (as above); Life of Christ (for the corresponding Mysteries); chapters 6-10

Homework for Lesson 18:

Who did Jesus take with Him to pray in the Garden?	¿A quiénes llevó Jesús consigo para orar en el huerto?
When was the other time that He took these three to pray?	¿Cuándo fue la otra vez que llevó a estos tres a orar?
Jesus wanted to do whose will?	¿La voluntad de quién quería cumplir Jesús?
What were the Apostles doing while Jesus was praying?	¿Qué hacían los apóstoles mientras Jesús oraba?
Who gave Jesus strength during His prayer?	¿Quién le dio fuerzas a Jesús durante su oración?

What we mean by

FASTING AND ABSTINENCE

Canon 1250 The penitential days and times in the universal Church are every Friday of the whole year and the season of Lent.

Canon 1251 Abstinence from meat, or from some other food as determined by the Episcopal Conference, is to be observed on all Fridays, unless a solemnity should fall on a Friday. Abstinence and fasting are to be observed on Ash Wednesday and Good Friday.

Abstinence: (Ash Wednesday & Fridays of Lent, beginning at 14 years-old) Meat is considered to be the flesh and organs of mammals and fowl. Also forbidden are soups or gravies made from them. Salt and fresh-water species of fish, amphibians, reptiles and shellfish are permitted, as are animal derived products such as margarine and gelatin which do not have any meat taste.

Fasting: (Ash Wednesday and Good Friday, 18 through 59 year-olds) Reduce amount of food eaten from normal. The Church defines this as one meal a day, and two smaller meals which if added together would not exceed the main meal in quantity. The fast is broken by eating between meals and by drinks which could be considered food (milk shakes, but not milk). Alcoholic beverages do not break the fast; however, they seem to be contrary to the spirit of doing penance.

Canon 1252 The law of abstinence binds those who have completed their fourteenth year. The law of fasting binds those who have attained their majority, until the beginning of their sixtieth year. Pastors of souls and parents are to ensure that even those who by reason of their age are not bound by the law of fasting and abstinence, are taught the true meaning of penance.

Qué queremos decir con *AYUNO Y ABSTINENCIA*

Canon 1250 En la Iglesia universal, son días y tiempos penitenciales todos los viernes del año y el tiempo de cuaresma.

Canon 1251 Todos los viernes, a no ser que coincidan con una solemnidad, debe guardarse la abstinencia de carne, o de otro alimento que haya determinado la Conferencia Episcopal; ayuno y abstinencia se guardarán el miércoles de Ceniza y el Viernes Santo.

Abstinencia: (Miércoles de Ceniza y Viernes de Cuaresma, de 14 años) La carne es considerada como carne de res, puerco, pollo (y mamíferos y aves similares) y órganos de mamíferos y aves. También están prohibidas las sopas o salsas a base de ellos. Especies de peces de agua dulce y salada, anfibios, reptiles y mariscos están permitidos, como son los productos de origen animal como la margarina y la gelatina que no tienen ningún sabor de la carne.

Ayuno: (Miércoles de Ceniza y Viernes Santo, de 18 a 59 años de edad) Reduzca la cantidad de alimentos ingeridos a lo normal. La Iglesia define esto como una comida al día, y dos comidas más pequeñas que, si se suman no superaría la comida principal en cantidad. El ayuno se rompe por comer entre comidas y bebidas que se pueden considerar como alimentos (batidos de leche, pero no leche). Las bebidas alcohólicas no rompen el ayuno, sin embargo, parecen ser contrarias al espíritu de hacer penitencia.

Canon 1252 La ley de la abstinencia obliga a los que han cumplido catorce años; la del ayuno, a todos los mayores de edad, hasta que hayan cumplido cincuenta y nueve años. Cuiden sin embargo los pastores de almas y los padres de que también se formen en un auténtico espíritu de penitencia quienes, por no haber alcanzado la edad, no están obligados al ayuno o a la abstinencia.